



City of Westminster

# Committee Agenda

Title: **Children & Adults, Public Health & Voluntary Sector Policy and Scrutiny Committee**

Meeting Date: **Monday 5th December, 2022**

Time: **6.30 pm**

Venue: **Rooms 18.01 & 18.03, 18th Floor, 64 Victoria Street, London, SW1E 6QP**

Members: **Councillors:**

Angela Piddock (Chair)	Karen Scarborough
Iman Less	Selina Short
Tim Mitchell	Max Sullivan
Ellie Ormsby	

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**If you require any further information, please contact the Committee Officer, Linda Hunting, Policy and Scrutiny Advisor.**

**Email: [lhunting@westminster.gov.uk](mailto:lhunting@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Committee and Governance Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. MEMBERSHIP**

To note any changes to the membership.

**2. DECLARATIONS OF INTEREST**

To receive declarations by members and officers of the existence and nature of any pecuniary interests or any other significant interest in matters on this agenda.

**3. MINUTES**

(Pages 3 - 18)

**4. PORTFOLIO UPDATE - CABINET MEMBER FOR ADULT SOCIAL CARE, PUBLIC HEALTH AND VOLUNTARY SECTOR (CLLR NAFSIKA BUTLER-THALASSIS)**

(Pages 19 - 28)

**5. PORTFOLIO UPDATE - CABINET MEMBER FOR YOUNG PEOPLE LEARNING AND LEISURE (CLLR TIM ROCA)**

(Pages 29 - 36)

**6. ORTHOPAEDIC IN-PATIENT SURGERY NW LONDON PROPOSAL**

(Pages 37 - 48)

**7. THE CHILDREN AND YOUNG PEOPLE'S PLAN (2023-2026)**

(Pages 49 - 76)

**8. ANNUAL ADULT SAFEGUARDING REPORT**

(Pages 77 - 118)

**9. WORK PROGRAMME**

(Pages 119 - 138)

**Stuart Love**  
**Chief Executive**  
**25 November 2022**